

## **SHEFFIELD CITY COUNCIL**

### **COUNCIL MEETING – 6<sup>TH</sup> SEPTEMBER 2023**

#### **ITEM OF BUSINESS NO. 6 – CONSULTATION RESPONSES ON THE PUBLICATION DRAFT SHEFFIELD PLAN**

##### **Motion and List of Amendments received by the Chief Executive**

##### **Motion to be moved by Councillor Tom Hunt, seconded by Councillor Zahira Naz**

That, as recommended in the report of the Executive Director, City Futures, published with this agenda, seeking approval of responses to representations received on the Publication Draft Sheffield Local Plan ('The Draft Sheffield Plan') and approval to submit the Plan and associated 'submission documents' to the Government for public examination, it be RESOLVED: That this Council:–

- (a) approves the recommended responses to the main issues raised in representations on the Publication Draft Plan set out in the Consultation Statement (already endorsed by the Strategy and Resources Policy Committee and presented in Appendix 2, 2c & 2f of the report);
- (b) approves the more detailed responses to the individual representations received on the Publication Draft Plan Part 1, Part 2, Annex B and the Glossary, as well as the responses to representations on the other submission documents (not previously considered by the Strategy and Resources Policy Committee unless the matter(s) raised was addressed as part of a 'main issue') – now set out in Appendix 2a, 2b, 2d, 2e and 2g of the report;
- (c) approves the suggested amendments to the Publication Draft Sheffield Plan set out in Appendix 3 of the report and shown as tracked changes within Appendices 5a-5e (which have already been endorsed by the Strategy and Resources Policy Committee);
- (d) approves the further suggested amendments to the Publication Draft Sheffield Plan summarised in the report and highlighted in red in Appendix 3 (also shown as tracked changes in Appendices 5a-5e);
- (e) approves the suggested other minor amendments to the Publication Draft Sheffield Plan set out in Appendix 4 of the report and shown as tracked changes within Appendices 5a-5e (which have already been endorsed by the Strategy and Resources Policy Committee);

- (f) approves the further suggested minor amendments to the Publication Draft Sheffield Plan highlighted in red in Appendix 4 (also shown as tracked changes in Appendices 5a-5e);
- (g) notes the ongoing evidence updates with respect to the relevant 'submission documents' as set out in Appendix 6 of the report;
- (h) endorses the Infrastructure Delivery Plan Part 2 (Appendix 7 of the report); and
- (i) approves submission of the Draft Sheffield Plan and associated documentation to the Government for independent examination.

A. **Amendment to be moved by Councillor Joe Otten, seconded by Councillor Andrew Sangar**

That the motion now submitted be amended by the addition of a new paragraph (i) as follows, and the re-lettering of original paragraph (i) as a new paragraph (j):-

- (i) requests that an amendment to the Draft Sheffield plan is submitted proposing the removal of clause a) of Policy NC12 ('Hot Food Takeaways');

B. **Amendment to be moved by Councillor Mary Lea, seconded by Councillor Peter Price**

That the motion now submitted be amended by the addition of new paragraphs (i) to (k) as follows, and the re-lettering of original paragraph (i) as a new paragraph (l):-

- (i) expresses its thanks to all the people of Sheffield who submitted views about the Local Plan through the different stages of consultation;
- (j) notes that some members of the public and elected members have strong concerns about different parts of the Plan, including about the site at Eckington Way, and asks the independent inspector to pay proper and due regard to these concerns when they examine the plan and conduct public hearings;
- (k) notes that any future development would be subject to the usual planning process which would ensure that residents are able to further express their views on future planning proposals, and that traffic, biodiversity, and air quality assessments should be considered if any planning applications are submitted;