

# Education, Children and Families Policy Committee

---

**Wednesday 27 September 2023 at  
2.00 pm**

**To be held in the Town Hall,  
Pinstone Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

---

Councillor Dawn Dale  
Councillor Maroof Raouf  
Councillor Mohammed Mahroof  
Councillor Nighat Basharat  
Councillor Jayne Dunn  
Councillor Maleiki Haybe  
Councillor Ian Horner  
Councillor Talib Hussain  
Councillor Ann Whitaker

---

## PUBLIC ACCESS TO THE MEETING

---

The Education, Children and Families Policy Committee discusses and takes decisions on:

### Education and Skills

- Schools
- Mainstream and specialist education (early years, children and young people)
- Learning and Skills policy, programmes and interventions (children and young people)

### Children and Families

- Children and family support and social work
- Fostering and adoption
- Children in care, care leavers and corporate parenting
- Residential services
- Youth justice
- Child safeguarding

Meetings are chaired by the Committees Co-Chairs, Councillors Dale and Rooney.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda. Members of the public have the right to ask questions or submit petitions to Policy Committee meetings and recording is allowed under the direction of the Chair. Please see the [Council's webpages](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Policy Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last on the agenda.

Meetings of the Policy Committee have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), as this will assist with the management of attendance at the meeting. The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to registered speakers and those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the [website](#).

If you wish to attend a meeting and ask a question or present a petition, you must submit the question/petition in writing by 9.00 a.m. at least 2 clear working days in

advance of the date of the meeting, by email to the following address:  
[committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

In order to ensure safe access and to protect all attendees, you will be recommended to wear a face covering (unless you have an exemption) at all times within the venue. Please do not attend the meeting if you have COVID-19 symptoms. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting.

If you require any further information please email [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

---

## FACILITIES

---

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

---

**EDUCATION, CHILDREN AND FAMILIES POLICY COMMITTEE AGENDA  
27 SEPTEMBER 2023**

**Order of Business**

---

**Welcome and Housekeeping**

The Chair to welcome attendees to the meeting and outline basic housekeeping and fire safety arrangements.

**1. Apologies for Absence**

**2. Exclusion of Press and Public**

To identify items where resolutions may be moved to exclude the press and public.

**3. Declarations of Interest**

Members to declare any interests they have in the business to be considered at the meeting

(Pages 7 - 10)

**4. Minutes of Previous Meetings**

To approve the minutes of the last meetings of the Committee held on the 21st June 2023 and the 3rd July 2023.

(Pages 11 - 24)

**5. Public Questions and Petitions**

To receive any questions or petitions from members of the public

**6. Members' Questions**

To receive any questions from Members of the committee on issues which are not already the subject of an item of business on the Committee agenda – Council Procedure Rule 16.8.

(NOTE: a period of up to 10 minutes shall be allocated for Members' supplementary questions).

**7. Work Programme**

Report of the Director of Policy and Engagement

(Pages 25 - 50)

**Formal Decisions**

**8. Short Breaks Frameworks Contract Extension**

(Pages 51 - 62)

**9. Exclusion Prevention Alternative Provision**

(Pages 63 - 98)

**10. Citywide Approach to Improving School Attendance**

(Pages 99 - 120)

11. **Commission of Education System** (Pages 121 - 148)

12. **Start for Life: Early Years Strategy** (Pages 149 - 252)

**Item for Noting**

13. **Youth Justice Overview Report** (Pages 253 - 256)

**Formal Decisions**

14. **Youth Justice Service – Appropriate Adult Service** (Pages 257 - 266)

15. **Youth Justice Service – Reparation & Unpaid Work Services** (Pages 267 - 274)

16. **Youth Justice Service – Victim Engagement & Support Service Contract** (Pages 275 - 284)

**Items for Noting**

17. **2023/24 Q1 Budget Monitoring** (Pages 285 - 296)

18. **Update report from the Strategic Director of Children's Services** (Pages 297 - 306)

**NOTE: The next meeting of Education, Children and Families Policy Committee will be held on Thursday 2 November 2023 at 2.00 pm**