

**PRIVATE & CONFIDENTIAL**

Wednesday 8 May 2024

11.00 am

**Hearing Sub-Committee (Audit and Standards) Meeting** Town Hall, Sheffield, S1 2HH

**1. Appointment of Chair for the Sub-Committee**

**2. Welcome and Housekeeping Arrangements**

**3. Apologies for Absence**

**4. Exclusion of the Press and Public**

To identify items where resolutions may be moved to exclude the press and public.

**5. Declarations of Interest**

(Pages 3 - 6)

Members to declare any interests they have in the business to be considered at the meeting.

**6. Consideration of Investigators Report SC.2023.10**

(Pages 7 - 142)

Report of the Investigating Officer.