

SHEFFIELD CITY COUNCIL

SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Cabinet, Cabinet Highways Committee, Individual Cabinet Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision makers are:
 - **Cabinet** - Councillors Julie Dore (Chair), Olivia Blake, Lewis Dagnall, Jackie Drayton, Mazher Iqbal, George Lindars-Hammond, Abtisam Mohamed, Bob Johnson, Mary Lea and Paul Wood
 - Where **Individual Cabinet Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.
3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published (five clear working days before the meeting or decision) and accessible at <http://democracy.sheffield.gov.uk> or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.
4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website <http://democracy.sheffield.gov.uk>.
5. For details of the consultation process and how to make representations, please contact the relevant officer named below or Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: committee@sheffield.gov.uk).

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|--|--|--|--------------------------|---|
| Not before 8 Aug 2019 | <p>A57 Mosborough Parkway / Coisley Hill Congestion Scheme</p> <p>This report outlines the consultation responses to the proposed part time signalisation scheme at the A57 Mosborough Parkway / Coisley Hill roundabout, setting out the Council's response and seeking approval to construct the scheme.</p> | Cabinet Member for Transport and Development | Report of the Executive Director, Place | TBC | <p>Place Gemma Carl Tel: 0114 2734192 gemma.carl@sheffield.gov.uk</p> |
| Not before 8 Aug 2019 | <p>Agreement with Guinness Housing Partnership for Supported Living Accommodation for People with Learning Disabilities</p> <p>To enter into a new agreement for supported living accommodation including provision for nominations by the Council to vacancies, the relationship with support providers and payments by the Council if Guinness incurs loss of income because of voids lasting longer than six weeks.</p> | Cabinet Member for Health and Social Care | Report of the Executive Director, People Services | TBC | <p>People Services Joe Horobin Tel: 0114 2734943 joe.horobin@sheffield.gov.uk</p> |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|---|--|---|--------------------------|--|
| Not before 8 Aug 2019 | <p>Removal of the A61 Heeley Tidal System: Objections to the Amendment of Various Traffic Regulation Orders</p> <p>The removal of the Heeley 'tidal' system requires amendment to various existing waiting and loading restrictions. A decision will be needed to uphold or overrule any objections that may be received in relation to those amendments.</p> | Cabinet Member for Transport and Development | Report of the Executive Director, Place | TBC | Place Simon Nelson Tel: 0114 2736176 simon.nelson@sheffield.gov.uk |
| Not before 8 Aug 2019 | <p>Commissioning of Housing Related Support Services</p> <p>The report will recommend the Council takes a new, more integrated, approach to the commissioning of short term housing related support services.</p> | Cabinet Member for Health and Social Care | Report of the Interim Executive Director, People Services | TBC | People Services Sam Martin Tel: 0114 2296140 sam.martin@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|---|--|---|--------------------------|--|
| Not before 8 Aug 2019 | <p>Asset of Community Value Nomination - The Castle Inn, Bolsterstone, Sheffield S36 3ZB</p> <p>The report will provide the Cabinet Member with sufficient information to enable him to make a decision as to whether The Castle Inn, Bolsterstone, should be listed as an Asset of Community Value pursuant to Part 5, Chapter 3 of the Localism Act 2011.</p> | Cabinet Member for Neighbourhoods and Community Safety | Report of the Interim Executive Director, People Services | TBC | People Services Portia Watkins Tel: 0114 2053243 Portia.Watkins@sheffield.gov.uk |
| Not before 8 Aug 2019 | <p>Registration Services - Increase in Discretionary Fees For Ceremonies</p> <p>The service proposes to increase discretionary fees for ceremonies to ensure that the cost of providing, developing and enhancing the service offer is met.</p> | Cabinet Member for Finance, Resources and Governance | Report of the Executive Director, Resources | TBC | Resources Mark Holmes Tel: 0114 2735363 mark.holmes2@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|------------------------|---|--|---|--------------------------|--|
| Not before 8 Aug 2019 | <p>Blue Badge Policy Update</p> <p>To update the Policy to (a) incorporate applications from people with hidden disabilities, following updated guidance from the Department for Transport and (b) cease the default requirement for permanent withdrawal of a Blue Badge following prosecution.</p> | Cabinet Member for Finance, Resources and Governance | Report of the Executive Director, Resources | TBC | <p>Resources Mark Holmes Tel: 0114 2735363 mark.holmes2@sheffield.gov.uk</p> |
| Not before 12 Aug 2019 | <p>Young People's Services Review - Extension of Current Contracts (K)</p> <p>The report will recommend an extension to the current contract for young people's services to allow time for the review of young people services to be completed and any subsequent new services to be established.</p> | Leader of the Council | Report of the Interim Executive Director, People Services | 2/8/19 | <p>People Services Sam Martin Tel: 0114 2296140 sam.martin@sheffield.gov.uk</p> |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|------------------------|---|--|--|--------------------------|--|
| Not before 19 Aug 2019 | <p>Observational Contact Service (K)</p> <p>Since April 2013 the contract for observational contact for children in care has been commissioned externally. This contract has ended, with no option to extend so there is need to explore procurement options to continue to fulfil our statutory duty to provide contact.</p> | Cabinet Member for Children and Families | Report of the Executive Director - People Services | TBC | <p>People Services Paul Dempsey Tel: 0114 2736463 paul.dempsey@sheffield.gov.uk</p> |
| Not before 21 Aug 2019 | <p>Month 3 Capital Approvals (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.</p> | Leader of the Council | Report of the Executive Director, Resources | 13/9/19 | <p>Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk</p> |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|--|--|--|--------------------------|--|
| Not before 2 Sep 2019 | <p>Objections to the Introduction/Amendment of Various Traffic Regulation Orders Required for the completion of a Cycle Route between the University of Sheffield and the City Centre</p> <p>The completion of a cycle route between the University of Sheffield and the City Centre requires the introduction/amendment of various traffic orders. A decision will be needed to uphold or overrule any objections that may be received in relation to those orders.</p> | Cabinet Member for Transport and Development | Report of the Executive Director, Place | TBC | Place Simon Nelson Tel: 0114 2736176 simon.nelson@sheffield.gov.uk |
| 18 Sep 2019 | <p>The Sheffield City Council Digital Connectivity Strategy (K)</p> <p>To note the content of the Sheffield City Council Digital Connectivity Strategy and to approve the implementation of the activities/projects listed. This includes entering into concession contracts or similar for 5G, Internet of Things, Social Housing Broadband and further Public Access Wi-Fi.</p> | Cabinet | Report of the Executive Director, Resources | 10/9/19 | Resources David Oliver Tel: 07792 846021 david.oliver@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|---------------|--|----------------|--|--------------------------|--|
| 18 Sep 2019 | Sheffield Doc/Fest Sheffield Doc/Fest, short for Sheffield International Documentary Festival is an international documentary festival and market place held in Sheffield annually. The report seeks approval to enter into a funding agreement with Doc/Fest for Sheffield's contribution towards delivery of the event. | Cabinet | Report of the Executive Director, Place | 10/9/19 | Place Carly Stratford Tel: 0114 2232390 carly.stratford@sheffield.gov.uk |
| 18 Sep 2019 | Month 4 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 10/9/19 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |
| 18 Sep 2019 | Council Housing Stock Increase Programme (K) The report sets out the plans to increase the number and range of new Council housing to meet housing need over the next 10 years. | Cabinet | Report of the Executive Director, Place | 10/9/19 | Place Janet Sharpe Tel: 0114 2735493 janet.sharpe@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|---------------|--|----------------|--|--------------------------|---|
| 18 Sep 2019 | <p>Housing Strategy Update 2018-2023 & Affordable Housing Policy</p> <p>This update on Sheffield's Housing Strategy sets out the Council's plans for a sustainable approach to building the homes and neighbourhoods the City needs whilst doing all we can to help Sheffielders have appropriate, better quality and affordable homes now. It also identifies how we will support Sheffield residents to live independently in homes which promote good health and improve our existing housing so that more people can live in safe secure and warm homes.</p> | Cabinet | Report of the Executive Director, Place | 10/9/19 | Place Georgina Parkin Tel: 0114 2736915 georgina.parkin@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|--|--|--|--------------------------|--|
| Not before 1 Oct 2019 | <p>Policy for Disposal of Land (to be aligned with Corporate Asset Management Plan)</p> <p>This report sets out the Council's policy on the disposal of Council owned land at less than the best consideration reasonably obtainable. The policy relates to both granting of leases assignment of any unexpired term on a lease that is not less than seven years, grant of easements and the disposal of freeholds .</p> <p>Disposal of land and property held by public authorities can be contentious and it is important that officers are provided with guidelines for good governance to reduce the risk of allegations of impropriety and legal challenges.</p> | Cabinet Member for Finance, Resources and Governance | Report of the Executive Director, Place | TBC | Place Tammy Whitaker Tel: 0114 2053230 tammy.whitaker@sheffield.gov.uk |
| 9 Oct 2019 | <p>Month 5 Capital Approvals (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.</p> | Cabinet | Report of the Executive Director, Resources | 1/10/19 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|--|--|--|--------------------------|--|
| Not before 9 Oct 2019 | <p>Corporate Asset Management Plan (K)</p> <p>This Plan describes how we work to maximise the benefits derived from our land and property assets in supporting service delivery, raising revenue through rental income, delivering on our corporate priorities, raising capital to enable investment and pump priming development and regeneration opportunities through the redevelopment of significant sites and strategic disposals.</p> | Cabinet | Joint report of the Executive Directors, Place and Resources | TBC | Place Tammy Whitaker Tel: 0114 2053230 tammy.whitaker@sheffield.gov.uk |
| Not before 1 Nov 2019 | <p>Sheffield 20mph Speed Limit Strategy: Consideration of Objections to the Introduction of 20mph Speed Limit Orders in Hillsborough, Sharrow Vale and Fox Hill</p> <p>To report objections received in response to the advertising of the intention to make these 20mph Speed Limit Orders.</p> | Cabinet Member for Transport and Development | Report of the Executive Director, Place | TBC | Place Simon Nelson Tel: 0114 2736176 simon.nelson@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|----------------------|--|-----------------------|---|---------------------------------|--|
| 20 Nov 2019 | Revenue Budget and Capital Programme Monitoring 2019/20 - as at 30/09/2019 (K) This report provides the Month 6 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2019/20 | Cabinet | Report of the Executive Director, Resources | 12/11/19 | Resources David Phillips Tel: 0114 2735872 Dave.Phillips@sheffield.gov.uk |
| 20 Nov 2019 | Month 6 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 12/11/19 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |
| 18 Dec 2019 | Month 7 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 10/12/19 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|-----------------------|---|-----------------------|--|--------------------------|--|
| Not before 2 Jan 2020 | <p>Leader Review and an Integrated Approach to Supporting Young People (K)</p> <p>The report will present the findings and recommendations of the Leader's review of Young People Services which was initiated following the Cabinet decision in July 2018. The report will include recommendations as to the preferred way forward which Cabinet will be asked to approve. Cabinet will also be asked to approve and delegate to the Executive Director the authority to implement the outcome of the review and undertake a redesign or recommissioning process to establish a new service model.</p> | Leader of the Council | Report of the Executive Director, People Services | TBC | People Services Sam Martin Tel: 0114 2296140 sam.martin@sheffield.gov.uk |
| 15 Jan 2020 | <p>Month 8 Capital Approvals (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.</p> | Cabinet | Report of the Executive Director, Resources | 7/1/20 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |

| DECISION DATE | TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision | DECISION MAKER | WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER? | DATE DOCUMENTS AVAILABLE | CONTACT OFFICER (Portfolio, Officer and contact details) |
|----------------------|--|-----------------------|---|---------------------------------|--|
| 19 Feb 2020 | Month 9 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 11/2/20 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |
| 19 Feb 2020 | Revenue Budget and Capital Programme Monitoring 2019/20 - as at 31/12/2019 (K) This report provides the Month 9 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2019/20 | Cabinet | Report of the Executive Director, Resources | 11/2/20 | Resources David Phillips Tel: 0114 2735872 Dave.Phillips@sheffield.gov.uk |
| 18 Mar 2020 | Month 10 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 10/3/20 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |
| 15 Apr 2020 | Month 11 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet. | Cabinet | Report of the Executive Director, Resources | 7/4/20 | Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk |