
APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

AGENDA

WEDNESDAY 17 APRIL 2019 AT 1.30 PM

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
- 3. Declarations of Interest**
Members to declare any interest they have in the business to be considered at the meeting.
- 4. Appeal Against Dismissal - Place Portfolio (Ref. 000004)***
Report of the Executive Director, Place.

*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended).)