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**APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE**

**AGENDA**

**19 JUNE 2019 AT 1.30 P.M.**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press.
- 3. Declarations of Interest**  
Members to declare any interest they have in the business to be considered at the meeting.
- 4. Appeal Against Dismissal - Place Portfolio (Ref. 000004)\***  
Report of the Executive Director, Place.

\*(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972, as amended).