
APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

AGENDA

TUESDAY 22 OCTOBER 2019 AT 9.30 A.M.

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
- 3. Declarations of Interest**
Members to declare any interest they have in the business to be considered at the meeting.
- 4. Collective Dispute - Place Portfolio (Ref. 000007)***
Report of the Executive Director, Place.

*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972, as amended.)