

# Public Document Pack

---

## SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

1 FEBRUARY 2022 - 2:00PM

### Order of Business

---

1. **Welcome and Housekeeping Arrangements**
2. **Declarations of Interest**
3. **Exclusion of Press and Public**

To identify items where resolutions may be moved to exclude the public and press.

4. **RE: Chief Executive**

\*(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))

This page is intentionally left blank