
APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

AGENDA

25 MAY 2022 AT 2.00 PM

Order of Business

1. **Welcome and Housekeeping Arrangements**
2. **Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
3. **Declarations of Interest**
Members to declare any interest they have in the business to be considered at the meeting.
4. **Appeal Against Dismissal - Place Portfolio (Ref. 000012)**
Report of the Executive Director, Place.

(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))