
APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

AGENDA

21 SEPTEMBER 2022 AT 2.00 pm

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press
- 3. Declarations of Interest**
Members to declare any interest they have in the business to be considered at the meeting.
- 4. Appeal Against Dismissal - Place Portfolio (Ref 000013)**
Report of the Executive Director, Place.

(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))