

---

**APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE**

**AGENDA**

**28 SEPTEMBER 2023 AT 1.00 pm**

**Order of Business**

---

- 1. Appointment of Chair**
- 2. Welcome and Housekeeping Arrangements**
- 3. Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press
- 4. Declarations of Interest**  
Members to declare any interest they have in the business to be considered at the meeting.
- 5. Appeal Against Dismissal - Adults' Care and Wellbeing Portfolio (Ref 000015)**  
Report of the Strategic Director of Adults' Care and Wellbeing.

(**NOTE:** The report at item 5 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))