
SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

23 APRIL 2024 AT 9.00 A.M.

Order of Business

1. **Appointment of Chair**
2. **Welcome and Housekeeping Arrangements**
3. **Apologies for Absence**
4. **Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press
5. **Declarations of Interest**
Members to declare any interests they have in the business to be considered at the meeting
6. **Interviews for the post of Assistant Director of Finance - Business Partnering**
Report of the Director of Finance and Commercial Services

(**NOTE:** The report at item 6 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))