
APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

AGENDA

18 NOVEMBER 2024 AT 2.30 pm

Order of Business

- 1. Appointment of Chair**
- 2. Welcome and Housekeeping Arrangements**
- 3. Apologies for Absence**
- 4. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press
- 5. Declarations of Interest**
Members to declare any interest they have in the business to be considered at the meeting
- 6. Appeal Against Dismissal - Neighbourhood Services Portfolio (Ref 000020)**
Report of the Executive Director of Neighbourhood Services

(**NOTE:** The report at item 6 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))