

SHEFFIELD CITY COUNCIL

SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Co-operative Executive, Executive Highways Committee, Individual Executive Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision makers are:
 - **Co-operative Executive** - Councillors Terry Fox (Chair), Jayne Dunn, Julie Grocutt, Mazher Iqbal, Douglas Johnson, George Lindars-Hammond, Cate McDonald, Alison Teal, Paul Turpin and Paul Wood.
 - Where **Individual Executive Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.
3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Co-operative Executive and Executive Highways Committee and reports on key Individual Executive Member and Executive Director decisions are published (five clear working days before the meeting or decision) and accessible at <http://democracy.sheffield.gov.uk> or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.
4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website <http://democracy.sheffield.gov.uk>.
5. For details of the consultation process and how to make representations, please contact Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: committee@sheffield.gov.uk).

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Jul 2021	<p>Sheffield Street Tree Strategy - Implementing the Working Strategy for the Removal and Planting of Street Trees</p> <p>This report builds on the principles of the Sheffield Street Tree Strategy and outlines a new decision process, including new public consultation approach for the removal and planting of street trees.</p>	Executive Member for Housing, Roads and Waste Management	Report of the Executive Director, Place	TBC	Place Gillian Charters Tel: 0114 2037528 gillian.charters@sheffield.gov.uk

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Not before 22 Jul 2021	<p>Acceptance and Issuing (where required) of Sheffield City Region Brownfield Housing Fund Grant Funding (K)</p> <p>Sheffield City Region has endorsed the allocation of 'early delivery' Brownfield Housing Fund grant funding to the Council to support the development of strategic regeneration projects.</p> <p>The report will seek approval to accept and issue grants (where required, with appropriate delegated authority sought).</p>	Executive Member for City Futures: Development, Culture and Regeneration	Report of the Executive Director, Place	TBC	Place Janet Sharpe Tel: 0114 2735493 janet.sharpe@sheffield.gov.uk
Not before 12 Aug 2021	<p>Mental Health 21/22 Budget and Fees (K)</p> <p>The report will outline proposals to increase mental health providers' fees in the 21/22 financial year.</p>	Executive Member for Health and Social Care	Report of the Executive Director, People Services	TBC	People Services Louisa King louisa.king@sheffield.gov.uk

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Not before 25 Aug 2021	<p>Procurement of a New Cashless Parking Service for the City Council's Pay and Display Parking Provision (K)</p> <p>The purpose of this report is to seek approval to tender a four year contract to provide a cashless payment service that will be used in all city council pay and display locations.</p>	Executive Member for Climate Change, Environment and Transport	Report of the Executive Director, Place	TBC	Place Ben Brailsford Tel: 20 53006 ben.brailsford@sheffield.gov.uk

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22 Sep 2021	<p>Home Care and Supported Living Framework Contract Extension (K)</p> <p>The current Home Care and Supported Living Framework contract is due to expire October 2021. The contract cannot be re-procured under the light touch regime, and there is insufficient time to re-procure the contract.</p> <p>It is proposed that the framework contract is extended for a period of 18 months to allow for detailed re-procurements, as a key component of the wider home care transformation programme, and the revised model of care for Supported Living.</p> <p>It is our intention to de-couple the current framework contract, which includes both Home Care and Supported Living, as part of the future procurement process.</p>	Co-operative Executive	Report of the Executive Director People Services	14/9/21	<p>People Services Alexis Chappell</p> <p>alexis.chappell@sheffield.gov.uk</p>

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22 Sep 2021	<p>Extra Care Contract Extension (K)</p> <p>The care and support services delivered in Sheffield's four contracted Extra Care Schemes are due to expire on the 20 October 2021. Due to the significant challenges of the pandemic and our ambition to develop the model of care further, we are seeking approval to extend the current contract while we develop the new service specification. We are therefore seeking approval for a 12 month contract extension.</p> <p>The proposal is to extend the existing contract with Carewatch, who are the current care provider in the 4 contracted Extra Care schemes, by 12 months to 21 October 2022.</p>	Co-operative Executive	Report of the Executive Director, People Services	14/9/21	People Services Sarah Swinburn sarah.swinburn@sheffield.gov.uk

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22 Sep 2021	<p>Reduction In Use Of Glyphosate Pesticide On Land Managed By Sheffield City Council (K)</p> <p>Commitment to review and reduce the use of glyphosate on land managed by Sheffield City Council in a managed and targeted way.</p>	Co-operative Executive	Report of the Executive Director, Place	14/9/21	<p>Place Ruth Bell</p> <p>ruth.bell@sheffield.gov.uk</p>
22 Sep 2021	<p>Revenue Budget and Capital Programme Monitoring 2021-22 - Quarter 1 (K)</p> <p>The report will provide the Quarter 1 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2021-22.</p>	Co-operative Executive	Report of the Executive Director, Resources	14/9/21	<p>Resources Paul Schofield Tel: 0114 2736000</p> <p>paul.schofield@sheffield.gov.uk</p>

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22 Sep 2021	<p>Month 4 Capital Approvals 2021/22 (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.</p>	Co-operative Executive	Report of the Executive Director, Resources	14/9/21	<p>Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk</p>
22 Sep 2021	<p>The City of Sheffield (1, 3 & 5 Mount Pleasant) Compulsory Purchase Order 2021</p> <p>The purpose of this report is to seek authority to make a Compulsory Purchase Order in respect of 1, 3 & 5 Mount Pleasant, Sheffield, S35 2WD to allow the properties to be renovated and occupied.</p>	Co-operative Executive	Report of the Executive Director, Place	14/9/21	<p>Place Neil Dunk Tel: 0114 27 34585 neil.dunk@sheffield.gov.uk</p>

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4 Oct 2021	<p>New Landlord Commitments</p> <p>The Housing and Neighbourhoods Service is proposing to introduce a new set of Landlord Commitments, which describe to SCC tenants and leaseholders what standards of service they can expect from the Council as their landlord.</p>	Executive Member for Housing, Roads and Waste Management	Report of the Executive Director, Place	TBC	<p>Place Vicky Kennedy Tel: 0114 2930241 vicky.kennedy@sheffield.gov.uk</p>
Not before 8 Oct 2021	<p>Sheffield Christmas Illuminations Contract 2022/2026 - Invitation to Tender (K)</p> <p>To seek approval to authorise the award for procurement for the hire, maintenance, testing, installation, removal and storage of Sheffield Christmas Illuminations 2022/2026.</p>	Executive Director, Place	Report of the Director, Operational Services	30/9/21	<p>Place Angela Gower Tel: 0114 2736003 angela.gower@sheffield.gov.uk</p>

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20 Oct 2021	<p>Month 5 Capital Approvals 2021/22 (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.</p>	Co-operative Executive	Report of the Executive Director, Resources	12/10/21	<p>Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk</p>

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20 Oct 2021	<p>Sheffield Local Development Scheme and Sheffield (Local) Plan Spatial Options</p> <p>The report will seek approval for a revised Local Development Scheme (LDS) which will set out the local plan documents the Council will consult on and the timetable for producing them.</p> <p>The report will also set out the process for engaging with Members of the Council on the overall spatial options, with the aim of reaching agreement on a preferred approach in advance of producing the Draft Sheffield Plan (to be published for public consultation in 2022).</p>	Co-operative Executive	Report of the Executive Director, Place	12/10/21	Place Simon Vincent Tel: 0114 2735897 simon.vincent@sheffield.gov.uk

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20 Oct 2021	<p>Sheffield Land and Property Plan (K)</p> <p>To seek approval of the Sheffield Land & Property Plan and to the future approval of policies and procedures linked to the Plan by way of Individual Cabinet Member (ICM) approval.</p>	Co-operative Executive	Joint report of the Executive Directors, Place and Resources	12/10/21	<p>Place Tammy Whitaker Tel: 0114 2053230 tammy.whitaker@sheffield.gov.uk</p>
20 Oct 2021	<p>Disposal of Land at Prince of Wales Road, Manor Top (K)</p> <p>The report will set out proposals for a new retail development and how the retention of an existing boxing club are to be achieved at Manor Top.</p>	Co-operative Executive	Report of the Executive Director, Place	12/10/21	<p>Place David White Tel: 0114 2735465 david.white@sheffield.gov.uk</p>

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25 Oct 2021	<p>Domestic Abuse Strategy - Support for Victims and Children in Safe Accommodation</p> <p>To approve a new strategy detailing Sheffield's plans for the provision of support to victims and their children residing in safe accommodation. Under Part 4 of the Domestic Abuse Act 2021, Local Authorities are required to prepare and publish a strategy by 31st October 2021. Locally this will form an appendix to our already existing Domestic and Sexual Abuse Strategy.</p>	Executive Member for Health and Social Care	Report of the Executive Director, People Services	TBC	People Services Alison Higgins Tel: 20 53671 alison.higgins@sheffield.gov.uk
17 Nov 2021	<p>Revenue Budget and Capital Programme Monitoring 2021-22 - Quarter 2 (K)</p> <p>The report will provide the Quarter 2 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2021-22.</p>	Co-operative Executive	Report of the Executive Director, Resources	9/11/21	Resources Paul Schofield Tel: 0114 2736000 paul.schofield@sheffield.gov.uk

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17 Nov 2021	Month 6 Capital Approvals 2021/22 (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.	Co-operative Executive	Report of the Executive Director, Resources	09/11/21	Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk
15 Dec 2021	Month 7 Capital Approvals 2021/22 (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.	Co-operative Executive	Report of the Executive Director, Resources	07/12/21	Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk

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19 Jan 2022	<p>Month 8 Capital Approvals 2021/22 (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.</p>	Co-operative Executive	Report of the Executive Director, Resources	11/01/22	<p>Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk</p>
16 Feb 2022	<p>Revenue Budget and Capital Programme Monitoring 2021-22 - Quarter 3 (K)</p> <p>The report will provide the Quarter 3 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2021-22.</p>	Co-operative Executive	Report of the Executive Director, Resources	8/2/22	<p>Resources Paul Schofield Tel: 0114 2736000 paul.schofield@sheffield.gov.uk</p>

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16 Feb 2022	<p>Month 9 Capital Approvals 2021/22 (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.</p>	Co-operative Executive	Report of the Executive Director, Resources	08/2/22	<p>Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk</p>
16 Feb 2022	<p>Revenue Budget and Capital Programme for 2022/23 (K)</p> <p>Report to propose the Council's Revenue Budget and Capital Programme for the financial year 2022/23.</p>	Co-operative Executive	Report of the Executive Director, Resources	8/2/22	<p>Resources Ryan Keyworth Tel: 0114 2057303 ryan.keyworth@sheffield.gov.uk</p>

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16 Mar 2022	Month 10 Capital Approvals 2021/22 (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.	Co-operative Executive	Report of the Executive Director, Resources	08/3/22	Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk
20 Apr 2022	Month 11 Capital Approvals 2021/22 (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet, alongside details of procurement strategies and any capital grants for acceptance or issue.	Co-operative Executive	Report of the Executive Director, Resources	12/4/22	Resources Damian Watkinson Tel: 0114 2736831 damian.watkinson@sheffield.gov.uk