

# SHEFFIELD CITY COUNCIL

## Removal from Call-in Process ("fast track") Scrutiny Procedure Rule 17

**Subject:** Grant Funding from Homes England to support the Council's Stock Increase Programme

**Decision Maker:** Leader of the Council (Cllr Terry Fox)

**Date of Decision:** 16/05/2022

### **Decision to be removed from Call-in process:-**

- (a) The Council entering into a Grant Agreement with the Homes and Communities Agency (trading as Homes England) in relation to the Affordable Homes Programme (2021-26)
- (b) Acceptance of grant funding totalling £654,098 from the Affordable Homes Programme (2021-26) to support the delivery of the Stock Increase Programme projects at Baxter Court and Meersbrook Park Road.

### **Reasons for Urgency**

*Failure to sign up to the Grant Agreement in a timely way could put the current offer of grant funding (totalling £654,098) from Homes England at risk (grant needs to be accepted within the same quarter that the project(s) complete).*

*The Government's Affordable Housing Programme provides an opportunity to attract significant Government investment into the City to support the delivery of the Council's Stock Increase Programme. Entering in to the Grant Agreement enables the Council to continue to positively progress discussions with Homes England on potential future bids.*

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We certify that the above item of business is urgent and that its delay for scrutiny would consequently significantly prejudice the interests of the Council or a third party. (To be signed by an Executive Director and 2 Statutory Officers)

Signed: Ajman Ali (*confirmed via e-mail - 16/05/2022 at 13:10*)

Date: 16/05/2022

**Executive Director of Operational Services (Ajman Ali)**

Plus any two of the following Statutory Officers:-

Signed: Eugene Walker (*confirmed via e-mail - 16/05/2022 at 13:58*)

Date: 16/05/2022

**Head of Paid Service (Chief Executive) (Eugene Walker)**

Signed: n/a

Date: n/a

**Chief Finance Officer (Executive Director, Resources)**

Signed: David Hollis (*confirmed via e-mail – 16/05/2022 at 15:53*)

Date: 16/05/2022

**On behalf of the Monitoring Officer (Assistant Director of Legal & Governance)**

**Consultation with the appropriate Executive Member / Chair of the Co-operative Executive**

I confirm that I have been consulted about and support the removal of this item of business from the call-in process.

Signed: Cllr Paul Wood

(*confirmed via Janet Sharpe, Director of Housing and Neighbourhoods*)

Date: 16/05/2022

**Executive Member for Housing, Roads and Waste Management**

**Lead Officer to Complete**

As Lead Officer (LO), I confirm that I have notified the Chair of the Scrutiny Committee\* detailed below, that the decision is urgent and they are aware that the decision is being removed from the call-in process.

**Scrutiny Chair:** Cllr Denise Fox

**Scrutiny Committee:** Overview and Scrutiny Management Committee

**LO Signature:** Michael Hellewell (*confirmed via e-mail – 16/05/2022 at 13:35*)

**Date:** 16/05/2022

**Print Name:** Michael Hellewell

**Position:** Service Manager (Housing Growth)

\*In the absence of the Scrutiny Chair, the Lord Mayor / or Deputy Lord Mayor should be notified and recorded above.