

# Agenda Item 7

## **PLANNING AND HIGHWAYS COMMITTEE – TUESDAY 30<sup>TH</sup> NOVEMBER 2021**

### **SUPPLEMENTARY REPORT TO AGENDA ITEM 7**

#### **Tree Preservation Order No. 438, 1 Archer Drive, Sheffield, S8 0LB**

The attached document is Tree Preservation Order No. 438 and is the second order referred to within the report, at paragraph 2.4. This is the order which is recommended for confirmation. A version of the plan appended to the order has previously been circulated (Appendix C) however this is the order in its entirety.

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